

Otterbein United Brethren in Christ Church



Connecting
Affirming
Reaching
Equipping
Sending

146 Leitersburg Street
Greencastle, PA 17225
www.greencastleub.org

A Church That
C.A.R.E.S.



THE LORD'S DAY

May 3, 2026

PRELUDE
HYMN (18)
SPECIAL MUSIC (Choir)
RECOGNITION OF
MOTHERS
WORSHIP MUSIC
BIBLE MESSAGE
HYMN (272)
BENEIDICITON

If at first you
don't succeed
try doing it the way
your MOM told you
to do it from the start!
**HAPPY
MOTHER'S DAY!**

* Children's Church (9:00/11:10)

TODAY - Worship and Preaching... 8:30 and 10:45

MONDAY

7:00 - Music and Worship Commission

7:00 - Spiritual Care Commission

WEDNESDAY - Groups for all ages... 6:30

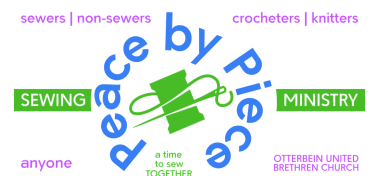
*May 27 (final Wed. program for Children). You are invited to enjoy a children's movie and snow cone with Kona Ice. Everyone is welcome!

THURSDAY - 6:30 Administrative Board Meeting

With *Deepest Sympathy* Our sympathy and prayer to the family and friends of Don Leininger who was called to his heavenly Father on Wednesday. Don had only attended OUB for 2 years but greatly enjoyed and loved our church family. Don was 91 years old and still quite active. Don was very proud of serving our country in the U.S. Army.

Attention all women. **Happy Mother's Day!** Please stop by the table in the lobby and pick up an eye glass case or potholder.

Courtesy of Peace by Piece.



Pastor:
 David Rawley
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 Youth Pastor:
 Jordan Wheeler
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 (847) 421-2687
 Secretary:
 Carol Schwalm
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 Hours 9 to 3 Tues/Wed/Thurs.
 Property Commission Chair:
 Kevin Davis
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 Building/Van Scheduling:
 Holly Ressler
 facility@greencastleub.org
 (301) 842-7573
 Prayer Chain:
 Deb Cline
 debandmaude@yahoo.com

	<i>This Week</i>	<i>Next Week</i>
1st Nursery	Heidi Myers & Deb Michalsky	The Keller Family
2nd Nursery	KD Rife Family	Kristin Marconi & Jan Hirneisen
Acolyte	Dane Ruelas 1st Shelby Rife 2nd	Austin Anderson 1st Grace Myers 2nd
Prelude	Suzanne Hess & John Piper	Shana Wolfe
Greeters	Harold & Betty South	Tom Slye Family

Last Week...	5/3/26
Attendance	233
General	\$ 10,842.50
Missions	\$ 3,105.75
Building Fund	\$ 1,846.50
Sunday School	\$ 186.00



2026 Spring Church Picnic

Place: King Playground, Nelson Pavilion

Date: Sat., June 6, 5 p.m. to 8 p.m.

Fried chicken will be provided. Bring a Hot & Cold Dish & your own drinks & Place settings. Bring a lawn chair!

Signup sheets for Attendance are on the tables upstairs & downstairs and must be completed by May 31st.

JOSHUA BUS TRIP TO SIGHT & SOUND WED. AUGUST 26

The bus will leave the church parking lot at 7:30 AM for the 11:00 show. The price will include the bus, ticket to the show, the meal at Millers and all gratuities, for \$200.00 per person.

Make checks payable to Otterbein U.B. Church and give or mail to Bob & Fran Stoner by June 30.

Reservation forms are on the upper lobby table. Please reach out to Fran at 717-597-0189 for any questions.



The Altar Flowers
are in memory of Melissa Leckron
from her Mom.



Next Senior Outing!
Tue., May 12
Meet at the Trojan Diner at 9:00 a.m.
RSVP to Fran Stoner by 5/11/26 at (717) 597-0189



Senior News!

New Summer Sermon Series
May 10 through June 21
CHRISTIAN DOCTRINES

Doctors keep us on track physically. ***Doctrines*** keep us on track spiritually. *Doctrines* are core beliefs, held and taught by any group. Christianity begins with historical events that lead to deeply held convictions, confessions, and creeds. ***Watch your life and doctrine closely. Persevere in them. If you do, you will save yourself and those who hear you (I Tim 4:16).***

Join us for these Sunday sermons describing the most basic and essential ***CHRISTIAN DOCTRINES***.

May 10-The ***BIBLE***

May 17-The ***FALL***

May 24-The ***COVENANT***

May 31-The ***SAVIOR***

June 7-The ***CROSS***

June 14-The ***CHRISTIAN***

June 21-The ***CHURCH***

THE BIBLE

Christian
Doctrine

There are many types and examples of guiding documents. Policy statements. Instruction Manuals. Vision or Mission Statements. Bylaws. Constitutions. Deeds and Covenants. In Christian doctrine, the BIBLE is all of the above. And more!

ORIGIN and AUDIENCE. Unlike any other document of human history, Christian belief accepts the Bible as a _____ (word) _____ the true and living God, even while it was written in human language by human beings. This reality is called **inspiration** (*11 Peter 1:20-21*). While relaying historical events, it does this for the greater purpose of teaching mankind _____ (character, power, purpose, expectation) (*Gen. 45:1-8*) and teaching us _____ (*Ps. 119:17-24*). This is called **revelation** (*Eph. 3:1-6*). The Bible's first part targeted the Jewish people and the second part the early Christian community. However, it was actually written for _____ of the earth (*Deut. 30:11-14, Is. 55:1-11, Rom 5:16-21, Gal. 3:26-29*). While obviously a collection of writings from different authors and centuries, Christian doctrine regards it all together as **GOD'S WORD**; therefore, containing **final authority** for our _____ and _____ (*11 Tim. 3:15-17, Ps. 19:7-11*). This same Bible which is God's Word _____ (written) tells us that God's Word was _____ (made flesh, made alive, *Jn. 1:14*). Jesus links his death/resurrection with the OT prophecies and said, "I am the One those folks were reading about." (*Lk. 24:25-27*). The Bible, written both before and after the earthly life of Jesus, ultimately is written _____... predicting, explaining, and interpreting Christ (*Col. 2:8-14, 1 Cor. 15:1-8, 12-20*)

Differences P/RC/EO

CONTENT - Differences in the _____ (authoritative books)

ROLE - P = final authority _____ to the Bible. RC = accepts "tradition" on equal footing

Variations or Errors

Much ink has been spilled in accusation and defense. Inerrancy rests on three points.

- a) A _____ God would not include inaccuracies in his self-revelation.
- b) We do not have access to a _____ manuscript of any Biblical book.
- c) Many "inaccuracies" or conflicts can be explained or understood _____

Example: Mt. 26, Mk. 14, Lk. 22, 1 Cor. 11 [statements at the last supper]

These are different, but not contradictory. Authors chose what to record vs. omit.

***Anyone can understand some things in the Bible. However, its true message can only be discerned by someone who is yielded to God's Spirit, its author. (1 Cor. 2:10-14)**