## Otterbein United Brethren in Christ Church



Connecting
Affirming
Reaching
Equipping
Sending



A Church That C.A.R.E.S.

146 Leitersburg Street, Greencastle, PA 17225 <a href="https://www.greencastleub.org">www.greencastleub.org</a>

## Easter Sunday March 31, 2024

PRELUDE HANDBELL CHOIR HYMN 219 SOLO - Angie Peloquin KID'S KORNER

But God raised him from the dead, freeing him from the agony of death,

INSTRUMENTAL -Caitlin Horner
INSTRUMENTAL - Saffron Lance
CHOIR ANTHEM
WORSHIP MUSIC

because it was impossible for death to keep its hold on him. (Acts. 2:24)

BIBLE MESSAGE HYMN #217 BENEDICTION

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Some spices or herbs add a gentle, subtle flavor. Rosemary. Nutmeg. Others are bold and powerful! Garlic. Habernaro. Salt. These are strong and influential. They affect the flavor of eveything they touch. Like the RESURRECTION of Jesus. It creates its own flavor for life. It influences everything we believe and do! Our life would taste so different without this one overriding flavor of hope provided by the resurrection. Happy Easter!

WEDNESDAY (6:30) Groups for children, youth, and adults (7:40) Choir practice

Our prayers and best wishes are with Josh Lance who will begin his leadership of Ebenezer United Brethren Church tomorrow. Josh and Abby and family began their ministry with Otterbein eleven years ago today! We are very thankful for the impact Josh has had on the OUB family!

Pastor: David Rawley rawley1977@gmail.com

(717) 597-3211 Youth Pastor:

Josh Lance

(717) 597-8525 ext. 12 (717) 504-5604 (cell)

joshlance85@gmail.com

Secretary:

Carol Schwalm

office@greencastleub.org

(717) 597-8525

Hours 9 to 4 Tues/Wed/Thurs.

**Building/Van Scheduling:** 

Holly Ressler

facility@greencastleub.org:

(717) 597-8525

(301)739-8063 (cell)

Prayer Group: 717-977-7751 or avstayman@comcast.net

	This Week	Next Week	
1 <sup>st</sup> Nursery	Cindy Rawley & Holly Ressler	Lori & Morgan Clopper	
2 <sup>nd</sup> Nursery	Combined Service	Cindy Rawley	
Acolyte	Lydia Gruver	Andrina Muray 1st Loretta Wagaman 2nd	
Prelude	Jack & Micah Ressler	Leta Sipes	
Greeters	Susie Angle & Lynn Wilkinson	Gary & Carole Stockslager	

Last Week	3/24/24	
Attendance	261	
General	\$ 7,430.75	
Missions	\$ 3,681.50	
Building Fund	\$ 1,469.50	
Sunday School	\$ 266.00	

The book of Proverbs contains no prophecy or history. It is a collection of wise sayings, short observations, and advice. These pithy statements sort of grip your wrist and grab your attention. In the coming weeks these PROVERBS FOR LIFE will be the focus of our Sunday morning sermons. We'll example some themes that show up in this treasury of God's wisdom.

April 7 - Potential May 5 - Promises

April 14 - Pride May 12 - Problems

April 24 - Purity May 19 - Purpose

April 28 - Prejudice May 26 - People



WMF MEETING—Thursday, April 4, at 6:30pm. All ladies are invited to attend! Questions? Contact Amy Gour (717)-597-9202.



After 40 years,
Plasterers' Florist
is closing.
Klenzing's will be taking
over our Altar Flower
creation and delivery as
of April 1, 2024





The Altar Flowers are from Gladys Fritz in memory of Gene Miller (25 years)

In the 8th century B.C. while Homer was writing the Iliad and Odyssey (epic poems featuring gods and men, myths and wars, and tragedies all under the control of "fate"), the Hebrew prophet, Isiah, was writing about a "suffering servant" whose death would atone for the "sins of many." Did you realize that Isaiah also said that this suffering servant would be alive again after his death? "After the suffering of his soul, he will see the light of life and be satisfied" (53:11). That's right, Easter morning was prophesied long before it actually happened!

## I NEED JESUS. BUT WHERE IS HE?

(John 20)

RIGHT FACTS. WRONG CO Observation.	Deduction.	Testimony.	Response.
* Her testimony did not	them to	but did	them to
* Peter and John did not underst	and everything, but the	ir investigation did lea	d them to
what they could understand. a)	Christ had not been		
what they could understand. a) (	b) Christ had	to	
Mary! Rabboni!	_		
Tears. Que			
Even while Mary was saying,			
Only when she "turned aroun			
			9, Mk. 9:9-10, Jn. 2:18-20
* Her eyes were open	od! She realized that	Jesus ( the	to return from death!
I	o: She realized that	. tric	ridu decidally
·			
(17-18) <b>The grasp!</b> Jesu	is told Mary that h	ugging him could	not signify holding
[onto] him. His followers	would simply have	e a	(the truth of what
had happened) and a			hysical presence) to
lean on. He would return	(ascend) to heave	en.	
D T	1		
Because Jesus is rise			
necessary. He is with		all times, in all circi	imstances.
The role of "holding o	on" is reversed.		
Manue accumention of a	aditu waa ba lak	aar trua raalitul	Code roality was
Mary's assumption of reboth (res			
she had previously know			
When I know with cert			
to "see" him. I know th			live, i no longer need
to see min. I know th	ac ms is <u>with mi</u>	<u>v</u> :	
	<b>QUESTIONS FR</b>	OM JESUS (13)	
• WHO ? Mary was actua	.lly looking for a "wl	hat" (dead body). Je	esus redirected!
The solution for my to	ears and anguish is r	not	but
• WHY? The time for tea			
divides history into two halv	ves must be stepped	across! Redemptio	n is finished
Resurrection is accomplished			
Mary "You have been a	long en	nough. It's time to b	e a!"
You have come and seen. N	low go and tell."		