

*In Accordance
with the*

GOSPEL

1 Timothy 1:3:16

Context

Paul urges Timothy to remain at Ephesus in order to appoint leadership and charge **certain persons** not to teach.

These “certain persons” were wrapped up in the **myths**, religious **babble** and **genealogies** of the day.

All of which promoted confusion and speculation rather than faith.

The Aim

Paul is saying this to love on these people.

They have swerved from a pure heart, good conscience, and sincere faith into vain things.

They want to teach the law, but they don't even understand the law is to point out their sin.

The Law

If used correctly, the law is **good**!

It shines light on my **sin** and need for
a **savior**.

Paul references the **10**
Commandments to point this out.

lawless and
disobedient

shall have no
other gods

for the ungodly
and sinners

shall not make
for yourself a
carved image

unholy and
profane

shall not take
the name of
the LORD your
God in vain

those who strike
their fathers and
mothers

honor your father
and mother

for murders

shall not
murder

the sexually immoral,
men who practice
homosexuality

shall not commit
adultery

enslavers

shall not steal

liars and
perjurers

shall not bear
false witness

whatever else
is contrary to
sound doctrine

you shall not
covet

The Law

If used correctly, the law is **good**!

It shines light on my **sin** and need for a **savior**.

Paul references the **10 Commandments** to point this out.

The law should direct me to abandon my sin, not cover it up or revel in it.

This is **sound doctrine** in accordance with the Gospel.

The Gospel

Jesus came to save sinners, “of whom I am the foremost”.

That should be the position and testimony of every believer.

I was dead in my sin.

Jesus brought me to life! We all like sheep have gone astray, Jesus brought me back!

(V16) I received mercy that
Jesus might be glorified.