THEY BELONG TO ME

In the culture of ancient Israel and under the plan/direction of God, the firstborn son was to provide future LEADERSHIP of the family. Therefore, he was responsible for the family's well being.

- Received preferential treatment including patriarchal blessing and double inheritance
- Successors of dynasties/kings given to firstborn son (I Chronicles 21:1-3)
- God claimed the people of Israel as his firstborn among the nations. (Exodus 4:22-23)
- God claimed the tribe of Levi in place of the firstborn among the Israelites. Their tabernacle/temple service substituted for all the Israelite firstborn. (Numbers 3:11-13)

The first offspring of every womb belongs to me, including all the firstborn males of your livestock, whether from herd or flock. Redeem the firstborn donkey with a lamb, but if you do not redeem it, break its neck. Redeem all your firstborn sons. No one is to appear before me empty-handed. (Exodus 34:19-20)

Pointing backward to Egypt and forward to Christ, the firstborn were a continual reminder of God's ownership and man's debt.

Every firstborn animal <u>must</u> be <u>sacrificed</u> and every person <u>redeemed</u>.

- a) acknowledgement
- b) solemn ceremony
- c) pay off (when warranted)

OLD COVENENT

- a) sacrifice/slaughter or b) payment/substitute
- a) They are **doomed** or b) They are **released**

NEW COVENANT

The priest and the lamb are valid **no longer**. The firstborn of heaven has substituted for all.

Christ is the mediator of a new covenant, that those who are called many receive the promised eternal inheritance. He has died as a RANSOM to set them free from sins committed, even under the old covenant. (Hebrews 9:15)

After dying, this LAMB OF GOD has come back to life. This is not a **symbol** of resurrection but an **actual** resurrection. He is the FIRST BORN FROM AMONG THE DEAD!

For you know that it was not with perishable things such as silver or gold that you were REDEEMED from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for your sake. (I Peter 1:18-20)

THEY BELONG TO ME