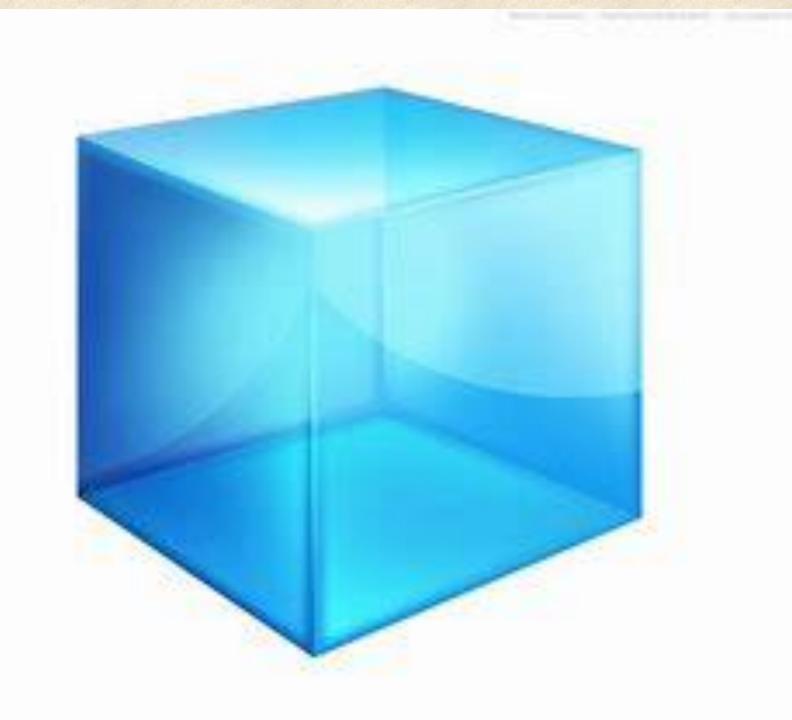


TRINITY, UNITY, HUMANITY



GOD is a **person** i.e. a being of self **will** and self **determination**.

GOD is one <u>unified</u> being, yet there exists such diversity within his nature that he is described as three <u>separate</u> persons ... difference in <u>function</u> ... unity of <u>purpose</u>

GOD is complex and dynamic rather than static.

- KNOWLEDGE
- Enterprise
- -Plan
- Determination

- •WORD
- Expression
- -Person
- -Communication -Facilitation

- SPIRIT
 - -Energy
 - -Power

TRI-UNITY permeates our universe and is apparently a <u>reflection</u> of the three-personal Creator God.

TIME - SPACE - MATTER etc.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made.

- Council of Nicea, 325 A.D.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

- Council of Nicea, 325 A.D.

- mono [alone, single] monologue, monotone genes a. [give birth, produce] generate, genesis
 - b. [race, kind, uniqueness] gene/genetic, gender, genocide

A."only one" i.e. no other sons (God gave all he had)
B."only one of a kind" i.e. only one like that (God gave what no one else could give)

God has "begotten" a son and is "making" many sons
The work of the Spirit is to bring the sons into the actual life of the Son.

To all who received him, to those who believed in his name, he gave the right to become children of God ... children born not of natural descent not of human decision or a husband's will, but born of God. (John 1:12-13)

